CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. S | See Invoice for actual schedule and charges. |
|---|---|
| I, AxMedia | , hereby request station time as follows: |
| IDENTIFY CANDIDATE TYPE | RAL CANDIDATE OR LOCAL CANDIDATE S MUST BE COMPLETED |
| Candidate name: | S WIOST DE COIVII EETED |
| Jim Pillen | |
| Authorized committee: | |
| Jim Pillen for Governor | |
| Agency requesting time (and contact information): | |
| N/A AxMedia | |
| Candidate's political party: | |
| Republican | |
| Office sought (no acronyms or abbreviations): | |
| Governor of Nebraska | |
| Date of election: May 10th, 2022 | General Primary |
| Treasurer of candidate's authorized committee: | |
| Sarah Pillen | |
| The undersigned represents that: (1) the payment for the broadcast time requested has been furnithe the candidate listed above who is a legally qualified candidate the authorized committee of the legally qualified candidate. (2) this station is authorized to announce the time as paid for by (3) this station has disclosed its political advertising policies, included and other sales practices. THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATE OR PERMIT DISCRIMINATE. | didate, or date listed above; y such person or entity; and luding applicable classes and rates, discount, promotion |
| Candidate/Committee/Agency | Station Representative |
| Signature: TAYLOR FORNAC | Signature: |
| Name: Taylor Fernie | Name: UNCAS / MAN MASE / MCC |
| Date of Request to Purchase Ad Time: 1/12/2022 | Date of Station Agreement to Sell Time: 14.77 25 |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

| the office being sought and that the candidate has approved the broadcast. |
|--|
| Candidate/Authorized Committee/Agency |
| Signature: |
| Name: |
| Date: |
| TO BE COMPLETED BY STATION ONLY |
| Ad submitted to Station? Yes No Pate ad received: Yes No |
| Federal candidate certification signed (above): Yes No N/A |
| Accepted Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)* Rejected – provide reason (optional): Upload partially accepted form, then promptly upload updated final form when complete. |
| Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): |
| Contract #: 358 S590 Station Call Letters: LY2, LM Date Received/Requested: 4-22-22 |
| Station Location: 62MDS WW Run Start and End Dates: 4-25 TO 5-1-22 |
| Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF. |

Sales Order

| Stat | tion: | K | SYZ | Z-FM | Cor | ntracta | #: | | | 52 | 671 | A | gen | cy: | AXI | MEDIA | | | | |
|--------|-------------|------------|---------------|----------|--------------------|---------|-----------|-------|-----|-----|--------|------|------|---------------|--------|------------|---------|----------------|---------------|------------|
| Cor | ntract Nar | ne: Pille | n fo | r Gov 35 | 82 ksyz | | | | | | | Α | ddre | ess: | 800 | W 471 | H ST S | TE 200 | | ********** |
| Pro | posal#: | 574F3 | 34C | -D9F2-4 | 552-966 | 2-8F | FC | COE | 345 | 617 | 7 | С | ity: | | KAI | VSAS (| CITY | State: MC |) | |
| | | | | | | | | | | | | | | | | | | | Zip: | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | OR GOV | | | | | | | | | | | | | | | | |
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| | | | | mary Ele | | | | | | | | | - | - | | | | | Comm %: | |
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| | | | | al-State | | | | | | | | | iano | goodiic | Jiicy. | | Oontrac | n Daioo | | |
| COI | прешие | Oode. i | Ontic | ai Otato | | | | | | | | | | | | | | | | |
| | DAT | TES | Alt | TIM | IES | S | | | | D | ISTRII | BUTI | ION | | | | TO | OTALS | DTV | 7 |
| No | START | END | wks | START | END | LEN | М | Т | W | Т | F | SA | SU | Per Wk | D/W | RATE | SPOTS | \$\$ | PTY | |
| 1 | 4/25/22 | 4/29/22 | | 6:00 AM | 10:00 AM | 60 | Х | Х | Х | Х | Х | | | 12 | W | 20.00 | 12 | 240.00 | 3 | |
| 2 | 4/25/22 | 4/29/22 | | 10:00 AM | 3:00 PM | 60 | Х | Х | X | Х | | | | 12 | W | 20.00 | 12 | 240.00 | 3 | 4 |
| 3 | 4/25/22 | 4/29/22 | | 3:00 PM | 7:00 PM | 60 | X | X | X | X | X | | | 11 | W | 20.00 | 11 | 220.00 | 3 | - |
| 4 | 4/30/22 | 4/30/22 | | 10:00 AM | 3:00 PM 3:00 PM | 60 | | | | | | X | Х | 3 | W | 9.00 | 3 | 27.00 18.00 | 3 | - |
| 5 | 5/01/22 | 5/01/22 | | 10:00 AM | 3.00 F W | 00 | | | | | | - | χ | | ••• | 0.00 | _ | 10100 | | |
| Billin | ng Projecti | ions: By M | l onth | | | | | | | | | | | | | | | | | |
| | | | , | Apr 22 | May 22 | | | | | | | | | | | | | | | |
| | | CA | 7 | 727.00 | 18.00 | | | | | | | | | | | | | | | |
| 1 | | ST | | 0.00 | 745.00 | | | | | | | | | TOTAL | CDO | TC. | | | | 40 |
| V | Print Sp | ot Prices | 6 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 4.0 |
| | | | | | | | | | | , | | | | ADJUS | TED | SPOTS | | | | |
| | | | | | | | | | | | | | | ADJUS | TED | TOTAL | \$ | | | 745.00 |
| | ********** | | | | | | | ***** | | | | | | APPRO |)VF | DECLIN | IF | | | |
| | | | | | | | | | | | | | | | , v L | | | Manager | | |
| | | | | | | | | | | | | | | | | | | ess Manag | er | |
| | | | | | | | | | | | | | | \mathcal{A} | | | | | 2/22 @10:14AM | |
| | | | | | | | | | | | | | | | | | | Manager | 10.17AW | |
| | | | | | | | | | | | | | | \bigcirc | | \bigcirc | Haille | viariager | | |

Apr 22, 22 CONT# 35855901 Mod# Ver# 1 (Last =) REP **CHRISTAL RADIO** TO KSYZ-FM (Grand Island, NE) FΜ **KELLI-SUSAN PARK-HEGMANN** OFF **DALLAS** AGY **AXMEDIA ADDR** 800 W 47TH ST STE 200 KANSAS CITY, MO 64112 **BYR TAYLOR FERNIE ADV** JIM PILLEN FOR GOVERNOR PDT 2022 Primary Election

Apr 25, 22 - May 01, 22

DDS CONT# 0 C/P/E: / / 3582

SALESPERSON FAX#

PH#

* REP ORDER COMMENT *

FLT

PLEASE INCLUDE ISCI AND ESTIMATE NUMBER ON ALL INVOICES. WE ARE SET UP TO RECEIVE INVOICES ELECTRONICALLY: TVINVOICES ID #9916670 OR TV16670, RADIOINVOICES ID #9914861 OR RI14861, MARKETRON #184659, SPOTDATA #2095 \parallel POPULATIONBUYTYPE: CPP.

** 4/22/2022 10:13:00 AM: NEW ORDER. PLEASE CONFIRM WITHIN 24 HOURS ONLINE OR BY EMAIL AT LISA.TRAYLOR@KATZMEDIA.COM THANKS!

| MC | LN | DAYS | TIME | LEN | EN EFFECTIVE DATES | | NPW | RATE | TOT SPTS |
|----|-----|----------|----------|-------|------------------------|--------|-----|----------|-------------|
| | | FLIGHT 1 | ٠ | | | | | | |
| | 1.1 | MTWTF | 6A - 10A | 60 | 4/25/2022 - 4/29/2022 | 1W | 12 | \$20.00 | 12 |
| | 1.2 | MTWTF | 10A - 3P | 60 | 4/25/2022 - 4/29/2022 | 1W | 12 | \$20.00 | 12 |
| | 1.3 | MTWTF | 3P - 7P | 60 | 4/25/2022 - 4/29/2022 | 1W | 11 | \$20.00 | 11 |
| | 1.4 | S. | 10A - 3P | 60 | 4/30/2022 - 4/30/2022 | 1W | 3 | \$9.00 | 3 |
| | 1.5 | S | 10A - 3P | 60 | 5/1/2022 - 5/1/2022 | 1W | 2 | \$9.00 | 2 |
| | | | | ** WI | EEKLY FLIGHT TOTALS ** | I I | 40 | \$745.00 | |

| | May 22 | | | |
|---------------|--------|--|---|--|
| SPOTS | 40 | | B | |
| CASH TRADE | 745.00 | | | |
| TRADE | 0.00 | | | |
| NSL | 0.00 | | | |
| TOTAL | 745.00 | | | |

| | | | | TOTAL |
|-------|---|--|--|--------|
| SPOTS | | | | 40 |
| CASH | | | | 745.00 |
| TRADE | 7 | | | 0.00 |
| NSL | | | | 0.00 |
| TOTAL | | | | 745.00 |

^{**} 4/22/2022 10:13:00 AM: NEW ORDER 4/21 - THE NEW ORDER WILL RUN MON 4/25 - SUN 5/1. PLEASE CONFIRM THE NEW ORDER ASAP AND ALERT ME OF ANY PRE-EMPTS. THANK YOU!

Apr 22, 22

CONT# REP **35855901** Mod# Ver# **1** (Last =)

CHRISTAL RADIO

DDS CONT# 0 C/P/E: / / 3582

** Competitive Comments **

SVC:

Demo Adults 18+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.